4312-52

## DEPARTMENT OF THE INTERIOR

**National Park Service** 

[NPS-NCR-WHHO-WHHOA1-29752; PPNCWHHOA1; PPMPSPD1Z.YM0000]

Committee for the Preservation of the White House Notice of Public Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Committee for the Preservation of the White House will meet as indicated below.

**DATES:** The meeting will take place on Monday, March 23, 2020. The meeting will begin at 10:00 a.m. until 11:30 a.m. (Eastern).

**ADDRESSES:** The meeting will be held at the White House, 1600 Pennsylvania Avenue, NW, Washington, DC 20500.

**FOR FURTHER INFORMATION CONTACT:** Comments may be provided to: John Stanwich, Executive Secretary, Committee for the Preservation of the White House, 1849 C Street NW, Room #1426, Washington, DC 20240, by telephone (202) 219-0322, or by email ncr\_whho\_superintendent@nps.gov.

**SUPPLEMENTARY INFORMATION:** The Committee has been established in accordance with Executive Order No. 11145, 3 CFR 184 (1964-1965), as amended. The Committee reports to the President of the United States and advises the Director of the NPS with respect to the discharge of responsibilities for the preservation and

interpretation of the museum aspects of the White House pursuant to the Act of

September 22, 1961 (Public Law 87-286, 75 Stat. 586).

Purpose of the Meeting: The agenda will include policies, goals, and long-range plans.

If you plan to attend this meeting, you must register by close of business on Friday,

March 20, 2020. Please contact John Stanwich, Executive Secretary

ncr\_whho\_superintendent@nps.gov or phone (202) 219-0322 to register. Space is

limited and requests will be accommodated in the order they are received. The meeting

will be open, but subject to security clearance requirements. The Executive Secretary

will contact you directly with the security clearance requirements. Inquiries may be

made by calling the Executive Secretary between 9:00 a.m. and 4:00 p.m. weekdays at

(202) 219-0322. Written comments may be sent to the Executive Secretary, Committee

for the Preservation of the White House, 1849 C Street NW, Room #1426, Washington,

DC 20240. All written comments received will be provided to the Committee.

Public Disclosure of Comments: Before including your address, phone number, email

address, or other personal identifying information in your written comments, you should

be aware that your entire comment – including your personal identifying information –

may be made publicly available at any time. While you can ask us in your comment to

withhold your personal identifying information from public review, we cannot guarantee

that we will be able to do so.

(Authority: 5 U.S.C. Appendix 2)

Alma Ripps,

Chief, Office of Policy.

[FR Doc. 2020-04042 Filed: 3/3/2020 8:45 am; Publication Date: 3/4/2020]

2